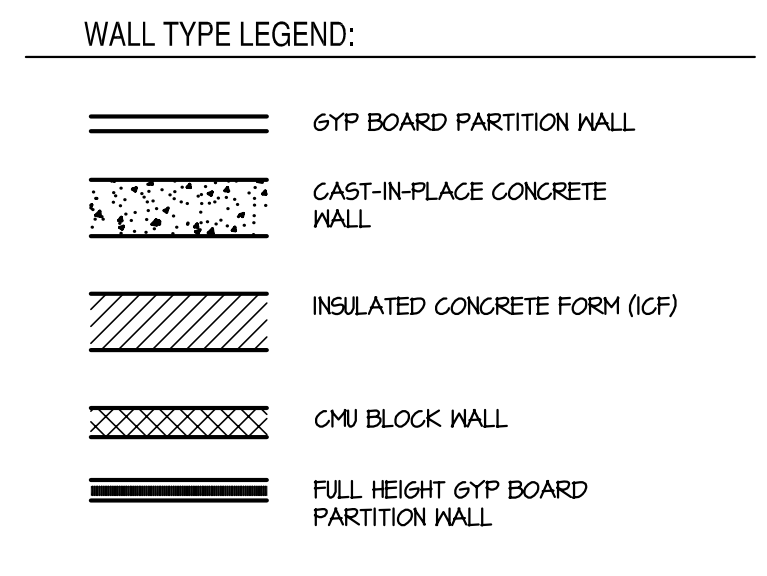


- GENERAL NOTES:**
1. RE: SHEET A1.00 FOR WALL TYPES.
  2. RE: PARTIAL PLAN OR ENLARGED PLAN SHEETS FOR PLAN DIMENSIONS.
  3. REFER TO ROOM FINISH LEGEND FOR ALL FINISH TYPES. REFER TO FINISH PLANS, ROOF, AND INTERIOR ELEVATIONS FOR FINISHES. IF ANY DISCREPANCY OCCURS VERIFY WITH ARCHITECT.
  4. ARCHITECTURAL FLOOR ELEVATION 100'-0" = 6400 ON CIVIL DRAWINGS.
  5. RE: A.O.I.O FOR CODE REVIEW & FIRE RATINGS.
  6. ALL DIMENSIONS ARE NOMINAL AND TO FACE OF STUDY/CF UNLESS OTHERWISE NOTED.
  7. RE: ENLARGED PLANS FOR NOTES AND DIMENSIONS FOR LOCKER ROOMS AND TOILETS.
  8. ALL WALL MOUNTED TV'S TO BE INSTALLED AT 8'-0" AFF. BOTTOM OF TV. PROVIDE WALL MOUNTING BRACKETS. TV'S N.I.C.
  9. SLOPE ALL NET AREA FLOORS TO DRAINS @ 1/4" PER FOOT MIN.
  10. REFER TO PLUMBING DRAWINGS FOR ALL FLOOR DRAIN LOCATIONS.
  11. UNLESS DIMENSIONED OTHERWISE, DOOR LOCATIONS SHALL BE 4" FROM FINISH HALL TO EDGE OF DOOR OPENING.
  12. CONTRACTOR TO REVIEW ALL SLOPES AND ADVISE IF CURRENT CONFIGURATION NEEDS TO BE MODIFIED.
  13. REFER TO EQUIPMENT/FURNITURE PLANS FOR CORRESPONDING INFORMATION.
  14. LOCATE OVERFLOW DOWNSPOUT NOZZLE AT 18" ABOVE FINISH GRADE, TYPICAL.
  15. PAINT ALL EXPOSED STEEL IN POOL WITH HIGH PERFORMANCE COATING, SEE SPECS.
  16. PROVIDE 1" SLIP TRACK AT HEAD CONDITION OF ALL FULL HEIGHT INTERIOR PARTITIONS ON THE MAIN LEVEL.



**SINK COMBS DETHLEFS**

A Professional Corporation 475 Lincoln Street, Suite 100, Denver, Colorado 80203 303.308.0200 FAX 308.1922

LANDSCAPE ARCHITECT: EDAW

CIVIL ENGINEER: BRADLEY B. BEAN

STRUCTURAL ENGINEER: MARTIN MARTIN CONSULTING ENGINEERS

MECHANICAL ENGINEER: M-E ENGINEERS

ELECTRICAL ENGINEER: M-E ENGINEERS

SPECIFICATIONS: JIM CARPENTER AND ASSOCIATES

POOL DESIGN: COUNSILMAN HUNSAKER

SUSTAINABLE DESIGN CONSULTANT: FARNSWORTH GROUP

CONTRACTOR: ADOLFSON & PETERSON CONSTRUCTION

Issues/Revisions:	Date:
SCHEMATIC DESIGN	08-15-05
50% DD (OLD)	09-19-05
100% DD (OLD)	11-11-05
50% CD (OLD)	12-12-05
PROGRESS SET	02-20-06
50% CD (REVISED)	03-13-06
GMP / PERMIT	04-12-06
ADDENDUM NO. 1	04-26-06
ADDENDUM NO. 2	04-28-06

**CAMPUS RECREATION CENTER**  
THE UNIVERSITY OF COLORADO AT COLORADO SPRINGS

SCD Project No.: 0421

**PARTIAL FLOOR PLAN MAIN LEVEL - SOUTH**

Drawn by: MJT  
Checked by: CK/MT

**A2.12**

**1 MAIN LEVEL PLAN - SOUTH**  
SCALE: 1/8" = 1'-0"

